

VENDOR APPLICATION

NAME _____

EMAIL _____ PHONE: _____

COMPANY NAME _____

WEBSITE OR ONLINE SHOP _____

FACEBOOK PAGE (if applicable) _____

INSTAGRAM PAGE (if applicable) _____

DESCRIPTION OF PRODUCT(S) OR SERVICE(S) _____

FEES AND SPACE INFORMATION:

• **GENERAL VENDOR SPACES • 10X20 TENT SPACE (10' faces the venue - This allows for a 10x20 tent OR for ONE vehicle behind it) - \$100**

• **ALL FOOD VENDORS WILL BE LOCATED AT THE FOOD COURT • FOOD VENDOR TRUCKS / TRAILERS ARE \$200 • Food vendors must be licensed with Lewis & Clark Co Health Dept**

• **REGISTER BY AUGUST 31ST TO AVOID A LATE FEE OF \$50**

*****MUST CANCEL 14 DAYS IN ADVANCE TO RECEIVE A REFUND*****

• **All tents/trailers/trucks/equipment MUST be removed from the venue NO LATER THAN SUNDAY AT NOON.**

_____ CASH _____ CHECK _____ CREDIT CARD

*If submitting a check mail upon submission of application and space reservation to
Let Freedom Ring LLC, 2047 N Last Chance Gulch #461, Helena, MT 59601*

_____ By checking this box I agree to pay the application fee and understand that there are no guarantees of sales. I also agree to make sure that my tent is securely fastened to the ground with at least **60 pound weights** on each corner. I understand that any issues arising between myself and any customers are my sole responsibility. I also understand that electricity will NOT be provided and that I will bring any solar powered items needed or a QUIET generator.

_____ I agree that I will NOT sell 50/50 tickets

_____ I understand that any fundraising I plan on doing MUST be pre-approved.

Set-up as early as noon. *****MUST BE SET UP NO LATER THAN 3:00PM***** Take down at end of last band.

Once you submit your application, you may go on and reserve your space. If for some reason you are denied, you will be refunded immediately if payment has been made. Payment is **due upon receipt**. *You may also submit photos to event organizers for advertising purposes.*

Complete this application, sign, and return to letfreedomringconcert@gmail.com

SIGNATURE OF APPLICANT

APPROVED BY _____ DATE _____